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## BIB DATA SHEET

CONFIRMATION NO. 1806

<b>SERIAL NUMBER</b> 10/533,570	<b>FILING or 371(c) DATE</b> 06/27/2005 <b>RULE</b>	<b>CLASS</b> 073	<b>GROUP ART UNIT</b> 2881	<b>ATTORNEY DOCKET NO.</b> 42981.00009		
<b>APPLICANTS</b> Simon Charles Page, Hadfield, UNITED KINGDOM; Colin Duncan Park, Tottington, UNITED KINGDOM; Christopher Michael Hopper, Bramhall, UNITED KINGDOM; <b>** CONTINUING DATA *****</b> This application is a 371 of PCT/GB03/04750 11/04/2003 <b>** FOREIGN APPLICATIONS *****</b> UNITED KINGDOM 0225791.3 11/05/2002 <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b>						
Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No 35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Verified and Acknowledged <u>/BERNARD E SOUW/</u> Examiner's Signature		<input type="checkbox"/> Met after Allowance Initials	<b>STATE OR COUNTRY</b> UNITED KINGDOM	<b>SHEETS DRAWINGS</b> 7	<b>TOTAL CLAIMS</b> 26	<b>INDEPENDENT CLAIMS</b> 2
<b>ADDRESS</b> SQUIRE, SANDERS & DEMPSEY L.L.P. 8000 TOWERS CRESCENT DRIVE 14TH FLOOR VIENNA, VA 22182-6212 UNITED STATES						
<b>TITLE</b> Charged particle spectrometer and detector therefor						
<b>FILING FEE RECEIVED</b> 1330	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:			<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		